File with: File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

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## FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

IA ETHICS AND CAMPAIGN DISCLOSURE BE

| 1 ax. 313-201-4073   | DISCLOSURE  | SUMMARY PAGE   | 2010                        | JAN -4 AM 9:52                             |
|--|---|--|-----------------------------|--|
| COMMITTEE NAME (Must be  | same as on Statement of Orga  | nization) ,  | T                           |  |
| Committee to E   | LECT TIM WICH   | mar  | 1 1                         | FORM DR-2 DISCLOSURE                       |
| IMPORTANT: Indicate by # type<br>(1) Statewide/Legislative/Judge<br>(4) County Central Committee (5) | of committee you are reporting for:<br>Standing for Retention Candidate (25)<br>County Candidate (6)City Candi<br>ty PAC (9)City PAC (10)School | 2) State PAC (3) State Party<br>date (7) School Board or Other Political<br>Board or Other Political Subdivision PAC | (R                          | DISCLOSURE REPORT  Office Use Only mm. #   |
| CANDIDATE COMMITTEES   | ONI Y-  |  |                             |  |
| Candidate Name   |   | Political Party (if applicable)  | Sca                         | anned                                      |
| Office Sought  |   | District (if Senate or House)  | 1 1                         | dited                                      |
| Late reports are subject to possi  | ble civil and criminal penalties. Pu  | rsuant to lowa Code sections 68B.32A(  | 7) and 68A                  | A.401(3), the candidate, for a             |
| Mm Wichman   | <u>ب</u>  | 117-323-9148   |                             | 1/2/200                                    |
| SIGNATURE OF PERSON FIL  | ING REPORT  | 1/2-323-9148<br>TELEPHONE  |                             | DATE SIGNED                                |
| I AM FILING A Jan  | 19  |  |                             |  |
|  | eport date)   | REPORT FOR (1) ELECTION // Indicate by #   | <del>`</del>                | LECTION YEAR.                              |
| •  | O REPORT DATED  |  |                             |  |
| TOLICOK IL VINEIADINICIAL I  | O REPORT DATED  |  | ocal Comm                   | nittees, enter Date of Election            |
| Check if this is final (termina<br>(You must continue to   | ation) report and attach Notice o<br>o file reports until a DR-3 is filed.  | \  | ounty & Lo<br>hich Election | cal Committees, enter County in on is held |
| STATEM   | ENT OF CASH ON HAND   | )  |                             |  |
| committee. This amo  | ning of the reporting period. (To<br>bunt MUST be the same as the c<br>eriod or must be zero if this is fir                                     |  | \$                          | 21.59                                      |
| ADD TOTAL MONEY  | TAKEN IN THIS PERIOD  |  |                             |  |
| Schedule A: Cash C   | ontributions total (Attach Schedu   | ıle A) (*also see in-kind below)   |                             |  |
| Schedule F: Loans F  | leceived total (Attach Schedule   | F)   |                             |  |
| Schedule H: Total Sa   | ales of Campaign Property (Atta   | ch Schedule H)   |                             |  |
| (Schedule I  | applies to Candidates' Comn   | nittees Only)  |                             |  |
|  |   | SUB-TOTAL  | \$                          |  |
| SUBTRACT TOTAL   | MONEY SPENT THIS PERIOD   |  |                             | nica                                       |
| Schedule B: Expend   | tures total (Attach Schedule B)   | (**also see debts and loans below)   | •••••                       | 21.59                                      |
| Schedule F: Loan Re  | payments total (Attach Schedul  | e F)   |                             |  |
| CASH ON HAND at the end of   | this reporting period (if final rep   | ort balance must be zero)  | \$                          |  |
| **UNPAID BILLS (From Sched   | ule D - Attach Schedule D)  |  | \$                          | 0  |
| *IN KIND CONTRIBUTIONS (F  | From Schedule E - Attach Sched  | lule E)  | \$                          | Q  |
| **OUTSTANDING LOANS (Fro   | om Schedule F - Attach Schedul  | e F)   | \$                          |  |
| CONSULTANT BREAKDOWN   | (Schedule G Attached?)  |  |                             | YESNO                                      |
| CANDIDATE COMMITTEES O   | NLY:  |  |                             |  |
| VALUE OF CAMPAIGN PROP   | ERTY (From Schedule H - Attac   | ch Schedule H)   | \$                          |  |
| STATE COMMITTEES: Subm   | it a reconciled campaign accour   | t bank statement in January of each  | year.                       | <del></del>                                |

| FOR INSTRUCTIONS, | SEE BACK | OF | <b>FORM</b> |
|-------------------|----------|----|-------------|
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## **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

COMMITTEE NAME (Must be same as on Statement of Organization) Committee ELECT TIM Wichman +0 CANDIDATE NAME AND ADDRESS TO WHOM **PURPOSE AMOUNT ID NUMBER** DATE **EXPENDITURE** (DESCRIBE TRANSACTION) **EXPENDED EXPENDED** (if applicable) (Disbursement) WAS MADE (MM/DD/YR) AND PAC CHECK NUMBER ID# SAATE OF TOWA 03/09/09 21.59 CK# ID# CK# SUB-TOTAL TOTAL (if last page of this schedule)

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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